



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE

Date: Wednesday, 29 November 2023

Time: 6.30 pm

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32  
0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers, and any apologies for absence.	
2.	<b>DECLARATIONS OF INTEREST</b>	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
3.	<b>MINUTES</b>	1 - 4
	To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 13 <sup>th</sup> November 2023.	
4.	<b>QUESTIONS FROM MEMBERS OF THE PUBLIC</b>	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4 p.m. on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
5.	<b>AIDS AND ADAPTATIONS SERVICE UPDATE</b>	5 - 10
	To receive a report from the Director for Trafford Local Care Organisation.	

## Health Scrutiny Committee - Wednesday, 29 November 2023

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| 6.  | <b>DENTAL ACCESS - CHILDREN FRIENDLY FAMILY SCHEME - TRAFFORD</b>   | 11 - 54   |
|     | To receive a report from the Director of Primary Care GM, NHS GM.   |           |
| 7.  | <b>ELECTIVE PROCEDURES - PERFORMANCE UPDATE</b>   | 55 - 66   |
|     | To receive a report from the Associate Director for Delivery & Transformation Trafford.   |           |
| 8.  | <b>HEALTH SOCIAL CARE - WINTER PLANS</b>  | 67 - 70   |
|     | To receive a report from the Associate Director for Delivery & Transformation Trafford.   |           |
| 9.  | <b>CANCER DIAGNOSIS</b>   | 71 - 82   |
|     | To receive a report from the Director of Public Health.   |           |
| 10. | <b>IVF - TREATMENT UPDATE</b>   | 83 - 132  |
|     | To receive a report from the Associate Director of Delivery & Transformation Trafford.  |           |
| 11. | <b>HEALTH SCRUTINY COMMITTEE - WORK-PROGRAMME 2023/24</b>   | 133 - 134 |
|     | To consider items for the Committee's work programme 2023/24.   |           |
| 12. | <b>URGENT BUSINESS (IF ANY)</b>   |           |
|     | Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency. |           |

**SARA TODD**  
Chief Executive

### Membership of the Committee

Councillors D. Butt (Chair), S. Taylor (Vice-Chair), J.M. Axford, K. Chakraborty, S.J. Gilbert, B. Hartley, J. Leicester, S.E. Lepori, J. Lloyd, S. Maitland, T. O'Brien, D. Acton (ex-Officio) and D. Western (ex-Officio).

### Further Information

For help, advice and information about this meeting please contact:

## Health Scrutiny Committee - Wednesday, 29 November 2023

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Stephanie Ferraioli, Governance Officer  
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Email: [stephanie.ferraioli@trafford.gov.uk](mailto:stephanie.ferraioli@trafford.gov.uk)

This agenda was issued on **Tuesday, 21 November 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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